



dba
New
Covenant
Church

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Sunday Lesson

May 31, 2020

Why does God allow suffering and evil?

Scripture Reading before Invocation Prayer: Isaiah 46: 5 – 9 To whom will ye liken me?

Scripture Lesson: Isaiah 45: 1 – 10 (not the evil of sin, God is not the author of sin, nor is He under the influence of sin, nor can He be tempted by sin, but the evil of punishment and vengeance.)

Isaiah 64: 4 – 8 We all like clay are the work of the Potter's hand.

Isaiah 29: 13 – 16 Shall we impeach God? Shall the clay bring criminal charges against the Potter?

Jeremiah 18: 1 – 12 The clay would not be under the restraints of divine law: yet slaves to lust and sin.

Subject: **WHAT IF GOD, WILLING TO SHEW HIS WRATH, AND TO MAKE HIS POWER KNOWN, ENDURED WITH MUCH LONGSUFFERING THE VESSELS OF WRATH FITTED TO DESTRUCTION; AND THAT HE MIGHT MAKE KNOWN THE RICHES OF HIS GLORY ON THE VESSELS OF MERCY, WHICH HE HAD AFORE PREPARED UNTO GLORY.** (Romans 9: 22 – 23) KJV

Text: Romans 9: 1 – 33 Faith is a condition of salvation. God does not condemn merely because He wills to do it, nor does He condemn without a reason taken from their own hearts. Exodus 8: 32, 9: 16, 33: 12 – 23, 34: 5 – 7

Introduction: Romans 1: 18 – 32 God gave them up to uncleanness through the lust of their own hearts.

Lesson Outline

1. II Timothy 1: 9, Ephesians 1: 4 – 12 Grace planned for sinners before there was sin.
2. II Timothy 2: 19 – 21 Vessels of Honor and some to dishonor.
3. St. John 13: 2: 1 – 11, 18, 19, for He knew who should betray Him. (St. John 6: 70 – 71) one of you is a devil.
4. I Corinthians 2: 1 – 10 wisdom which none of the princes of this world knew
5. Job 34: 10 – 19 far be it from God, that He should do wickedness or commit iniquity.
6. Genesis 18: 20 – 33 Shall not the Judge of all the earth do right?
7. Romans 11: 1 – 12 God hath given them the spirit of slumber, eyes that they should not see,
8. II Thessalonians 1: 3 – 10 Which is a manifest token of the righteous judgment of God,
9. Romans 11: 29 – 36 O the depth of the riches both of the wisdom and knowledge of God!

Why does a loving God allow evil and yet find fault? To communicate His just, sovereign, wrath and power to some; and grace toward His elect for His glory; and their joy and strong consolation! Although the elect knows he also deserves Hell. (Isaiah 1: 9)